



OFFICE OF COUNTY MAYOR GLENN JACOBS

Procurement Division, 1000 N. Central Street, Suite 100, Knoxville, TN 37917

KNOX COUNTY GOVERNMENT PROCUREMENT DIVISION ADDENDUM II TO REQUEST FOR PROPOSAL 3455 SPLASH PAD FRENCH MEMORIAL PARK

ADDENDUM DATE: October 11, 2023
BUYER: Jay Garrison, CPPO, CPPB
ORIGINAL CLOSING DATE: October 19, 2023, at 2:00 PM, local time

The following is to be amended:

RFP Closing Date will be amended to be October 31, 2023 at 2:00 p.m. local time.

SITE VISIT: A second site visit will be held on Tuesday, October 17, 2023 at 10:00 a.m. at French Memorial Park, 7752 Martin Mill Pike, Knoxville, TN. 37920. The purpose of this site visit is to meet with the utility companies to answer questions regarding the location of the utilities as well as the splash pad.

QUESTIONS: Prospective proposers will be allowed to ask follow up questions until 4:30 p.m. local time, Thursday, October 19, 2023.

The following is for clarification.

Question 1. Can the county provide a utility plan showing sewer/water/storm/electrical locations?

Answer 1. See above. A second site visit will be held.

Question 2. Is the 4000 gallon tank required regardless of feature flow rate? Can we reduce the size as long as we stay within health department standards?

Answer 2. Yes, the 4000-gallon tank is required.

Question 3. Can you provide the specific location at the park where the splash pad is intended to be installed?

Answer 3 Yes, please see attached map.

Question 4. Is there a recommended theme/style of the splash pad features the county is looking to achieve?

Answer 4. We would like a Veterans theme but are open to other options.

Question 5. Are you requiring sealed plans for the project?

Answer 5. Yes.

Question 6. Are there any structural/style requirements for the pump room?



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Answer 6. Above ground and preferably matching the existing building.

Question 7. In order to properly quote this, given the limited time, we will need additional time for the bid to be completed. Can we have an extension of approximately 3-4 weeks to complete this bid process?

Answer 7. Yes.

Question 8. Pump House – Direction on what you want this to look like? Similar to what is onsite or otherwise?

Answer 8. See answer 6.

Question 9. Will the sewer line be brought up to the splash pad within 10’

Answer 9. No.

Question 10. Will the water line will be brought up to splash pad within 10’

Answer 10. No.

Question 11. Will the power be brought up to splash pad within 10’

Answer 11. No.

Question 12. Location of where the splash pad will be located? Aerial View?

Answer 12. See answer 3.

Question 13. Is there a desired theme?

Answer 13. See answer 4.

Question 14. Should we include LED lights with spray jets? (this is mentioned in 4.4.6 about the controller)

Answer 14. No, we do not need LEDs in the spray jets.

Question 15. Please give more information about the separate vault for chlorine and acid tanks. Above or below ground?

Answer 15. Above ground located in the pump house with separate spill drains.

Question 16. Any landscaping or site reclamation?



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Answer 16. Site needs to be finished with sod upon completion of project.

Question 17. Is concrete with a broom finish acceptable? "Aquatic surfacing"? Or do you want EPDM or rubberized paint?

Answer 17. Concrete with a broom finish is preferred.

Question 18. Is hitting rock/stone a concern?

Answer 18. It is always a possibility.

Question 19. Is any additional lighting needed?

Answer 19. No.

Question 20. Do you want a fence around it?

Answer 20. Yes. The County requests the fence be equal to the Freedom New Haven 4-ft H x 6-ft W Black Aluminum Spaced Picket Flat-top Decorative Fence Panel. The County is not requesting this specific fence. The reference to the brand name is to provide proposers with the general type and quality of the fence desired.

End of Addendum II.

Jay Garrison, CPPO, CPPB
Procurement Coordinator
Knox County Procurement Division

This addendum is issued from the Knox County Procurement Division, Suite 100, 1000 North Central Street, Knoxville, TN 37917. The telephone number is 865.215.5777 and the fax number is 865.215.5778.

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